



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF THE SOLICITOR

P.O. Box 'M'  
WINDOW ROCK, ARIZONA 86515-0714

FEB 18 1987

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Secretary	
Director's Sec'y	
Asst. Sec'y	
Adm. Asst.	
Info	

In Reply Refer to:  
BIA.WR.9950

*Bar-N*

February 12, 1987

Mr. Robert Archibald  
Bureau of Land Management  
Arizona State Office  
P. O. Box 16563  
Phoenix, Arizona 85011

RE: Deeds to Navajo "New Lands"

Dear Mr. Archibald:

Enclosed are copies of the deeds from the Navajo Tribe to the United States as trustee for the Navajo Tribe covering the Chambers and Bar N Ranches, located in Apache County, Arizona. Joel Starr asked me to send them to you.

I am advised by the Navajo Area Real Property Management Office that the deeds have been recorded both at the Apache County Recorder's Office, St. John's, Arizona, and at the Southwest Title Plant in Albuquerque, New Mexico. Floyd E. Espinoza, Area Real Property Management Officer, has certified that the deeds are true copies of the enclosures in Bureau records.

Please call me if you have any further questions.

Sincerely,

Arthur Arguedas  
Field Solicitor

AA:dmn

Enclosure

cc: Joel Starr, Staff Assistant, Assistant Secretary-Bureau of Indian Affairs, 1950 Constitution Ave., NW, Room 4160, Washington, DC 20240

CERTIFICATE

STATE OF ARIZONA )  
                          ) ss.  
COUNTY OF APACHE )

The Branch of Real Property Management, Navajo Area Office, U. S. Bureau of Indian Affairs maintains the official records pertaining to Navajo Tribal Trust Lands in the State of Arizona. The Area Real Property Management Officer is the official in charge of supervision and maintenance of all records on Navajo Trust lands.

I hereby certify that the foregoing documents are true and correct copies of the documents on file in the Bureau of Indian Affairs, Navajo Area Real Property Management Office, Window Rock, Arizona, this 11th day of February, 1987.

Alfred E. Espinoza  
Area Real Property Management Officer

Sworn to before me, a notary public, this 11th day of February, 1987.

Maxine Thee  
Notary Public

My Commission Expires December 31, 1989.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

WARRANTY DEED CONVEYING LAND INTO TRUST  
UNDER ACT OF CONGRESS APPROVED JULY 8, 1980  
(P.L. 96-305; 94 STAT. 930)

THIS INDENTURE is entered into this 8th day of January, 1987, by and between the Navajo Tribe of Indians and the United States of America as Trustee for the Navajo Tribe of Indians.

WITNESSETH:

WHEREAS, pursuant to the Navajo and Hopi Indian Relocation Amendments Act of 1980 (25 U.S.C. §640d-10), the Secretary of the Interior is authorized to accept title on behalf of the United States to up to one hundred and fifty thousand (150,000) acres of private lands acquired by the Navajo Tribe, which title shall be taken in the name of the United States in trust for the benefit of the Navajo Tribe as part of the Navajo Reservation;

And pursuant to Navajo Tribal Council Resolution CMY-26-86, approved May 1, 1986, the Chairman of the Navajo Tribal Council is authorized to take any and all actions necessary to transfer legal title to up to 150,000 acres of the Bar N and Chambers Navajo Tribal Ranches to the Secretary of the Interior, to be placed in trust as additions to the Navajo Reservation;

WHEREAS, the Navajo Tribe has agreed to convey 99,639.81 acres, more or less, of fee land known as the Bar N Ranch to the United States in trust for the benefit of the Navajo Tribe;

WHEREAS, the Bar N Ranch shall be used solely for the benefit of Navajo families residing on Hopi-partitioned Lands awaiting relocation in accordance with 25 U.S.C. §640-10(h);

NOW THEREFORE, the Navajo Tribe of Indians convey unto the United States of America in Trust for the benefit of the Navajo Tribe the real property described in the attached Schedule A, to be held in trust as a part of the Navajo Reservation, together with all the improvements attached to the property, and the Navajo Tribe warrants the title against all persons whomsoever.

IN WITNESS WHEREOF, the Chairman of the Navajo Tribal Council has set his hand and seal.

Accepted under authority of P.L. 96-305  
(94 Stat. 930, 25 U.S.C.A. §640-10(a)(2)  
and Assistant Secretary - Indian Affairs'  
relegation of authority dated May 30, 1956.

The Navajo Tribe of Indians

By: *Peterson Zah*  
Peterson Zah, Chairman  
Navajo Tribal Council

Accepted:

*Wilson Barber*  
Wilson Barber, Area Director  
U. S. Department of the Interior  
Bureau of Indian Affairs  
Navajo Area Office  
P. O. Box M  
Window Rock, Arizona 86515-0714

JAN - 8 1987

Date

STATE OF ARIZONA)  
) ss:  
COUNTY OF APACHE)

On this 8<sup>th</sup> day of January, 1987, Peterson Zah appeared before me and acknowledged himself to be the Chairman of the Navajo Tribal Council, and that he, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing his name as its authorized agent of the Navajo Tribe of Indians.

In witness whereof I hereto set my hand and official seal.

*Faye Kintcheeni*  
Notary Public

My Commission Expires: My Commission Expires Feb. 4, 1989



*Beacon Well  
Deer Lake  
High Lonesome Well*

**SCHEDULE A**

*Fairchild Well  
W. 1/2 Cow Lake  
Earth Well*

The following described real property, located in Apache County, Arizona, to-wit:

**Parcel No. 1:**

**IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY-ONE (31) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:**

**Lots One (1), Two (2), Three (3) and Four (4) of Section Twenty-two (22).**

**IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY (30) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:**

**The Southwest quarter of Section Twelve (12).**

**IN TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:**

**Lot Four (4) and the Southwest quarter of the Northwest quarter and the Southwest quarter of the Southwest quarter of Section Two (2).**

**IN TOWNSHIP NINETEEN (19) NORTH, RANGE THIRTY (30) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:**

**The Northwest quarter of the Southeast quarter of Section Twenty-two (22);**

**The above being subject to 1/16 of all gas, oil, metal and mineral rights as reserved in Patents from the State of Arizona to Best and Brown Cattle Company, dated June 15, 1955 and recorded July 9, 1955 in Book 13 of Official Records, pages 109-110 (Land in Township 18 North, Range 30 East), in Book 13 of Official Records, pages 111-112 (Land in Township 18 North, Range 31 East), Book 13 of Official Records, pages 113-114 (Land in Township 19 North, Range 29 East) and Book 13 of Official Records, pages 115-116 (Land in Township 19 North, Range 30 East), all records of Apache County, Arizona.**

**PARCEL NO. 2:**

**IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-NINE (29) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:**

**Sections One (1), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).**

IN TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Section One (1); Lots One (1), Two (2) and Three (3), South half of the Northeast quarter, Southeast quarter of the Northwest quarter, the Southeast quarter, and East half of the Southwest quarter of Section Two (2), Sections Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Nineteen (19), Twenty (20), Twenty-one (21); Northeast quarter, North half of the Northwest quarter, Southeast quarter of the Northwest quarter and the South half of Section Twenty-two (22), Sections Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY (30) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Sections One (1), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), North half, and the Southeast quarter of Section Twelve (12), Sections Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP NINETEEN (19) NORTH, RANGE THIRTY (30) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Sections One (1), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), North half, Northeast quarter of the Southeast quarter, the South half of the Southeast quarter and the Southwest quarter of Section Twenty-two (22), Sections Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY-ONE (31) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Lots One (1), Two (2), Three (3) and Four (4) of Section Three (3), Sections Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Lots One (1), Two (2), Three (3) and Four (4) of Section Ten (10), Lots One (1), Two (2), Three (3) and Four (4) of Section Fifteen (15), Sections Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Lots One (1), Two (2), Three (3) and Four (4) of Section Twenty-seven (27), Sections Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31) and Thirty-three (33) and Lots One (1), Two (2), Three (3) and Four (4) of Section Thirty-four (34).

**IN TOWNSHIP NINETEEN (19) NORTH, RANGE THIRTY-ONE (31) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:**

Lots One (1), Two (2), Three (3) and Four (4) of Section Three (3), Sections Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Lots One (1), Two (2), Three (3), Four (4) of Section Ten (10), Sections Eighteen (18) and Nineteen (19), Lots One (1), Two (2), Three (3) and Four (4) and the East half of the West half of Section Thirty (30) and Lots One (1), Two (2), Three (3) and Four (4) and the East half of the West half of Section Thirty-one (31);

The above being subject to all oil, gas, coal and minerals whatsoever, already found, or which may hereafter be found, upon or under said land, as reserved in Deed from Santa Fe Pacific Railroad Company, a corporation, to Best & Brown Cattle Co., an Arizona corporation, recorded January 9, 1953 in Book 1 of Official Records, pages 123-131, records of Apache County, Arizona. (Affects all of Parcel No. 2 EXCEPT the Southwest quarter of Section 12, and all of Section 14, Township 18 North, Range 29 East of the Gila and Salt River Base and Meridian)

SUBJECT TO: 1957 and all subsequent taxes. Such rights for tel. and tel. purposes as the American Tel. and Tel. Co. Wyoming may have under the Acts of March 3, 1901 and March 4, 1911; and also such rights as the Mt. State Tel. and Tel. Co. may have under the Act of March 4, 1911, as set forth in Patent rec. in Book 4 of Patents, page 119 (Affects all even-numbered Sections in all Townships, except Southwest quarter of Section 12, all of Sections 14 and 26, and East half of Section 34, in Township 18 North, Range 29 East; and Section 12 in Township 18 North, Range 30 East); Perpetual easement 150 feet in width for St. Johns-Sanders Highway as granted to State of Arizona, by instrument rec. in Book 30 of Deeds, page 49; Perpetual easement 150 feet in width for St. Johns-Sanders Highway as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 527; Perpetual easement 150 feet in width for St. Johns-Sanders Highway as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 558; Rights of the Santa Fe Pacific Railroad Company to prospect for, mine and remove the mineral estate and to use so much of the surface of said land as shall be necessary incident to mining, drilling, etc., as more fully set out and reserved in deed rec. in Book 1 of Official Records, pages 123-131 (Affects all of Parcel 2 except the Southwest quarter of Section 12; and all of Section 14; Township 18 North, Range 29 East); Perpetual easement 150 feet in width for St. Johns-Sanders Highway, as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 613; Perpetual easement 150 feet in width for Witch Well-Zuni Highway as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 611; Rights of Santa Fe Pacific Railroad Company, or its successors or assigns, or the Atchison, Topeka and Santa Fe Railroad Company, or its successors or assigns, or any railroad company at least a majority of whose stock it owns, to appropriate rights-of-way for any purpose incident to the operation of a railway as set forth in deed rec. in Book 1 Official Records, page 123 (affects all except Southwest quarter of Section 12 and all of Section 14, Township 18 North, Range 29 East); Any rights for stock driveway that may exist as of July 1, 1946 across Sections 11, 22, 23, 26, 27 and 34, Township 18 North, Range 29 East and Sections 5, 6, 8, 9, 21, 22,

26, 27 and 35, Township 19 North, Range 29 East as set forth in Deed rec. in Book 1 of Official Records pages 123-131, Easement for tel. and tel. lines granted to American Tel. and Tel. Co. by instrument rec. in Book 13 Official Records page 21, Easement for tel. and tel. lines granted to American Tel. and Tel. Co. by instrument rec. in Book 13 Official Records, page 22; and Rights of way for roads, canals, laterals and ditches. All recording data refers to the records in the office of the County Recorder of Apache County, Arizona.

Parcel 3

Township 19 North, Range 29 East. Section 18, Lots 1, 2, 3, 4, E½W½, E½, containing 631.30 acres.

Subject to reservations and exceptions contained in Patent No. AZ 017688 as follows:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by authority of the United States.

Excepting and reserving, also, to the United States all the oil and gas in the lands so patented and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

Subject to such rights for telephone and telegraph line purposes as the American Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. sec. 961).

RECEIVED  
790-049-87

87 FEB 23 AM: 06

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

LAND RECORDS

BUR INDIAN AFFAIRS

ALBUQ N.M.

WARRANTY DEED CONVEYING LAND INTO TRUST  
UNDER ACT OF CONGRESS APPROVED JULY 8, 1980  
(P.L. 96-305; 94 STAT. 930)

STATE OF ARIZONA  
COUNTY OF APACHE  
I hereby certify that  
the within instrument was filed and  
recorded on 13 1987 at 3:30 P.M.  
in book 536 Page 79-85  
at the office of the Recorder of Deeds  
for the County of Apache Title  
By MARY B. CHAVEZ Recorder  
Deputy

THIS INDENTURE is entered into this 8th day of January, 1987, by and between the Navajo Tribe of Indians and the United States of America as Trustee for the Navajo Tribe of Indians.

WITNESSETH:

WHEREAS, pursuant to the Navajo and Hopi Indian Relocation Amendments Act of 1980 (25 U.S.C. §640d-10), the Secretary of the Interior is authorized to accept title on behalf of the United States to up to one hundred and fifty thousand (150,000) acres of private lands acquired by the Navajo Tribe, which title shall be taken in the name of the United States in trust for the benefit of the Navajo Tribe as part of the Navajo Reservation;

And pursuant to Navajo Tribal Council Resolution CMY-26-86, approved May 1, 1986, the Chairman of the Navajo Tribal Council is authorized to take any and all actions necessary to transfer legal title to up to 150,000 acres of the Bar N and Chambers Navajo Tribal Ranches to the Secretary of the Interior, to be placed in trust as additions to the Navajo Reservation;

WHEREAS, the Navajo Tribe has agreed to convey 99,639.81 acres, more or less, of fee land known as the Bar N Ranch to the United States in trust for the benefit of the Navajo Tribe;

WHEREAS, the Bar N Ranch shall be used solely for the benefit of Navajo families residing on Hopi-partitioned Lands awaiting relocation in accordance with 25 U.S.C. §640-10(h);

NOW THEREFORE, the Navajo Tribe of Indians convey unto the United States of America in Trust for the benefit of the Navajo Tribe the real property described in the attached Schedule A, to be held in trust as a part of the Navajo Reservation, together with all the improvements attached to the property, and the Navajo Tribe warrants the title against all persons whomsoever.

IN WITNESS WHEREOF, the Chairman of the Navajo Tribal Council has set his hand and seal.

790-049-87

The Navajo Tribe of Indians

Accepted under authority of P.L. 96-305  
(94 Stat. 930, 25 U.S.C.A. §640-10(a)(2)  
and Assistant Secretary - Indian Affairs'  
redelegation of authority dated May 30, 1986.

By: *Peterson Zah*  
Peterson Zah, Chairman  
Navajo Tribal Council

Accepted:

*Wilson Barber*  
Wilson Barber, Area Director  
U. S. Department of the Interior  
Bureau of Indian Affairs  
Navajo Area Office  
P. O. Box M  
Window Rock, Arizona - 86515-0714

JAN - 8 1987

DATE  
INDIAN AFFAIRS  
BUREAU OF INDIAN AFFAIRS  
WINDOW ROCK, ARIZONA

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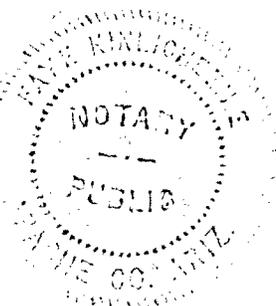
STATE OF ARIZONA)  
) ss:  
COUNTY OF APACHE)

On this 9th day of January, 1987, ~~December, 1986~~, Peterson Zah appeared before me and acknowledged himself to be the Chairman of the Navajo Tribal Council, and that he, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing his name as its authorized agent of the Navajo Tribe of Indians.

In witness whereof I hereto set my hand and official seal.

*Jay Kintichenee*  
Notary Public

My Commission Expires: My Commission Expires Feb. 4, 1989





## SCHEDULE A

The following described real property, located in Apache County, Arizona, to-wit:

Parcel No. 1:

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY-ONE (31) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Lots One (1), Two (2), Three (3) and Four (4) of Section Twenty-two (22).

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY (30) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

The Southwest quarter of Section Twelve (12).

IN TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Lot Four (4) and the Southwest quarter of the Northwest quarter and the Southwest quarter of the Southwest quarter of Section Two (2).

IN TOWNSHIP NINETEEN (19) NORTH, RANGE THIRTY (30) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

The Northwest quarter of the Southeast quarter of Section Twenty-two (22);

The above being subject to 1/16 of all gas, oil, metal and mineral rights as reserved in Patents from the State of Arizona to Best and Brown Cattle Company, dated June 15, 1955 and recorded July 9, 1955 in Book 13 of Official Records, pages 109-110 (Land in Township 18 North, Range 30 East), in Book 13 of Official Records, pages 111-112 (Land in Township 18 North, Range 31 East), Book 13 of Official Records, pages 113-114 (Land in Township 19 North, Range 29 East) and Book 13 of Official Records, pages 115-116 (Land in Township 19 North, Range 30 East), all records of Apache County, Arizona.

PARCEL NO. 2:

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-NINE (29) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN:

Sections One (1), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST OF  
THE GILA AND SALT RIVER BASE AND MERIDIAN:

Section One (1); Lots One (1), Two (2) and Three (3), South half of the Northeast quarter, Southeast quarter of the Northwest quarter, the Southeast quarter, and East half of the Southwest quarter of Section Two (2), Sections Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Nineteen (19), Twenty (20), Twenty-one (21); Northeast quarter, North half of the Northwest quarter, Southeast quarter of the Northwest quarter and the South half of Section Twenty-two (22), Sections Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY (30) EAST OF THE GILA  
AND SALT RIVER BASE AND MERIDIAN:

Sections One (1), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), North half, and the Southeast quarter of Section Twelve (12), Sections Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP NINETEEN (19) NORTH, RANGE THIRTY (30) EAST OF THE GILA  
AND SALT RIVER BASE AND MERIDIAN:

Sections One (1), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), North half, Northeast quarter of the Southeast quarter, the South half of the Southeast quarter and the Southwest quarter of Section Twenty-two (22), Sections Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31), Thirty-three (33), Thirty-four (34) and Thirty-five (35).

IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY-ONE (31) EAST OF THE  
GILA AND SALT RIVER BASE AND MERIDIAN:

Lots One (1), Two (2), Three (3) and Four (4) of Section Three (3), Sections Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Lots One (1), Two (2), Three (3) and Four (4) of Section Ten (10), Lots One (1), Two (2), Three (3) and Four (4) of Section Fifteen (15), Sections Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Lots One (1), Two (2), Three (3) and Four (4) of Section Twenty-seven (27), Sections Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31) and Thirty-three (33) and Lots One (1), Two (2), Three (3) and Four (4) of Section Thirty-four (34).

IN TOWNSHIP NINETEEN (19) NORTH, RANGE THIRTY-ONE (31) EAST OF THE  
GILA AND SALT RIVER BASE AND MERIDIAN:

Lots One (1), Two (2), Three (3) and Four (4) of Section Three (3), Sections Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Lots One (1), Two (2), Three (3), Four (4) of Section Ten (10), Sections Eighteen (18) and Nineteen (19), Lots One (1), Two (2), Three (3) and Four (4) and the East half of the West half of Section Thirty (30) and Lots One (1), Two (2), Three (3) and Four (4) and the East half of the West half of Section Thirty-one (31);

The above being subject to all oil, gas, coal and minerals whatsoever, already found, or which may hereafter be found, upon or under said land, as reserved in Deed from Santa Fe Pacific Railroad Company, a corporation, to Best & Brown Cattle Co., an Arizona corporation, recorded January 9, 1953 in Book 1 of Official Records, pages 123-131, records of Apache County, Arizona. (Affects all of Parcel No. 2 EXCEPT the Southwest quarter of Section 12, and all of Section 14, Township 18 North, Range 29 East of the Gila and Salt River Base and Meridian)

SUBJECT TO: 1957 and all subsequent taxes. Such rights for tel. and tel. purposes as the American Tel. and Tel. Co. Wyoming may have under the Acts of March 3, 1901 and March 4, 1911; and also such rights as the Mt. State Tel. and Tel. Co. may have under the Act of March 4, 1911, as set forth in Patent rec. in Book 4 of Patents, page 119 (Affects all even-numbered Sections in all Townships, except Southwest quarter of Section 12, all of Sections 14 and 26, and East half of Section 34, in Township 18 North, Range 29 East; and Section 12 in Township 18 North, Range 30 East); Perpetual easement 150 feet in width for St. Johns-Sanders Highway as granted to State of Arizona, by instrument rec. in Book 30 of Deeds, page 49; Perpetual easement 150 feet in width for St. Johns-Sanders Highway as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 527; Perpetual easement 150 feet in width for St. Johns-Sanders Highway as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 558; Rights of the Santa Fe Pacific Railroad Company to prospect for, mine and remove the mineral estate and to use so much of the surface of said land as shall be necessary incident to mining, drilling, etc., as more fully set out and reserved in deed rec. in Book 1 of Official Records, pages 123-131 (Affects all of Parcel 2 except the Southwest quarter of Section 12; and all of Section 14; Township 18 North, Range 29 East); Perpetual easement 150 feet in width for St. Johns-Sanders Highway, as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 613; Perpetual easement 150 feet in width for Witch Well-Zuni Highway as granted to State of Arizona by instrument rec. in Book 30 of Deeds, page 611; Rights of Santa Fe Pacific Railroad Company, or its successors or assigns, or the Atchison, Topeka and Santa Fe Railroad Company, or its successors or assigns, or any railroad company at least a majority of whose stock it owns, to appropriate rights-of-way for any purpose incident to the operation of a railway as set forth in deed rec. in Book 1 Official Records, page 123 (affects all except Southwest quarter of Section 12 and all of Section 14, Township 18 North, Range 29 East); Any rights for stock driveway that may exist as of July 1, 1946 across Sections 11, 22, 23, 26, 27 and 34, Township 18 North, Range 29 East and Sections 5, 6, 8, 9, 21, 22,

26, 27 and 35, Township 19 North, Range 29 East as set forth in Deed rec. in Book 1 of Official Records pages 123-131, Easement for tel. and tel. lines granted to American Tel. and Tel. Co. by instrument rec. in Book 13 Official Records page 21, Easement for tel. and tel. lines granted to American Tel. and Tel. Co. by instrument rec. in Book 13 Official Records, page 22; and Rights of way for roads, canals, laterals and ditches. All recording data refers to the records in the office of the County Recorder of Apache County, Arizona.

Parcel 3

Township 19 North, Range 29 East. Section 18, Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ , containing 631.30 acres.

Subject to reservations and exceptions contained in Patent No. AZ 017688 as follows:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by authority of the United States.

Excepting and reserving, also, to the United States all the oil and gas in the lands so patented and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

Subject to such rights for telephone and telegraph line purposes as the American Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. sec. 961).

LAND RECORDS  
BUR INDIAN AFFAIRS  
ALBUQU N MEX

87 FEB 23 ALL: 06

RECORDED  
790-049-87

For and in consideration of the granting of certain lands as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1201 et. seq.) THE STATE OF ARIZONA does herewith remise, release, quitclaim, grant, convey and relinquish to the UNITED STATES OF AMERICA IN TRUST FOR THE NAVAJO TRIBE its interest in the lands described as follows:

<u>TWP.</u>	<u>RGE.</u>	<u>SEC.</u>	<u>SUBDIVISION</u>	<u>ACRES</u>
18N	29E	2	Lots 1-4; S2N2 S2	642.32 ✓
18N	29E	16	A11	640.00 ✓
18N	29E	32	A11	640.00 ✓
18N	30E	2	Lots 1-4; S2N2 S2	641.90 ✓
18N	30E	16	A11	640.00 ✓
18N	30E	32	A11	640.00 ✓
18N	30E	36	A11	640.00 ✓
18N	31E	16	A11	640.00 ✓
18N	31E	32	A11	640.00 ✓
19N	29E	2	NWSW	40.00 ✓
19N	29E	16	A11	640.00 ✓
19N	29E	22	SWMW	40.00 ✓
19N	29E	32	A11	640.00 ✓
19N	29E	36	A11	640.00 ✓
19N	30E	2	Lots 1-4; S2N2 S2	640.06 ✓
19N	30E	16	A11	640.00 ✓
19N	30E	32	A11	640.00 ✓
19N	30E	36	A11	640.00 ✓
<del>21N</del>	<del>26E</del>	<del>2</del>	<del>Lots 1-4; S2N2 S2</del>	<del>643.12</del>
<del>21N</del>	<del>26E</del>	<del>16</del>	<del>A11</del>	<del>640.00</del>
<del>21N</del>	<del>26E</del>	<del>32</del>	<del>A11</del>	<del>640.00</del>
<del>21N</del>	<del>26E</del>	<del>36</del>	<del>A11</del>	<del>640.00</del>
<del>21N</del>	<del>27E</del>	<del>2</del>	<del>Lots 1-4; S2N2 S2</del>	<del>638.18</del>
<del>21N</del>	<del>27E</del>	<del>16</del>	<del>A11</del>	<del>640.00</del>
<del>21N</del>	<del>27E</del>	<del>32</del>	<del>A11</del>	<del>640.00</del>

TOTAL ~~31,885.00~~

10,324.28 ac

All acreage with reference to U.S. Government Survey.

A-20242-E  
 Title Accepted: July 30, 1985

19-29, 30, 31

18-29, 30, 31

Excepting and reserving to the State of Arizona: Oil and Gas Rights.

Subject to Rights of Way 09-773 and 71-4286 and subject to the administration of Mineral Material Sales Agreement 04-84757-08 until its expiration date of March 13, 1993.

IN WITNESS WHEREOF, I, Bruce Babbitt, Governor of the State of Arizona, have caused this DEED OF RECONVEYANCE to be executed and the GREAT SEAL of the State of Arizona to be attached hereto this 30<sup>th</sup> day of July, 1985.

  
GOVERNOR OF THE STATE OF ARIZONA

  
SECRETARY OF STATE



A 20242-E

Title accepted July 30, 1985,  
in trust for the Navajo Indian Tribe



85785  
STATE OF ARIZONA) Fee No. \_\_\_\_\_  
COUNTY OF APACHE) ss.  
I Heretofore filed  
The within instrument was filed and  
recorded 4 6 1987 at 11AM  
I Heretofore 542 406-427  
Arizona State Land Dept.  
by \_\_\_\_\_  
Clerk

DKT 542 PAGE 407